

**District Band & Orchestra Festival  
Prepared Selections Form**

VMEA District VII  
 Host School Virginia High School  
 Festival Date March 22 - 23, 2018  
 Registration Deadline March 9, 2018

School: \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Name of Performing Group: \_\_\_\_\_

I certify that all the students being entered in the District Band/Orchestra Festival are enrolled in the school and are regular performing members of the band or orchestra of this school.

Principal's Signature: \_\_\_\_\_ Date: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

The following will be used for the Festival schedule and for the printed program. Please type or print all titles and names accurately. Concert Selections must be listed in the VBODA Selective Music List. Out-of-Print selections which appear in earlier VBODA Manuals may be used and other selections may be submitted for grading as prescribed in the VBODA Administrative Handbook, Section II, paragraphs 7 and 8. Please indicate the Manual edition year and page number on which each selection appears or verify that the selection has been approved and graded by the Manual committee. Note: No composition shall have been prepared and entered by a high school group during the preceding three years or by an elementary, intermediate, middle or junior high school group during the preceding two years.

Selection	Composer/Arr.	Grade of Music	CD # / Year *	Special Grading
-----------	---------------	----------------	---------------	-----------------

Warm-Up				
1 <sup>st</sup> Concert				
2 <sup>nd</sup> Concert				
3 <sup>rd</sup> Concert				

We will sight read in lieu of preparing a third concert selection.

\* If music was submitted to the Manual Editor for approval and grading, please attach the official grading notice indicating approval and grade.

Director's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return this form by the registration deadline given above.  
Send to:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_