

# ALL-DISTRICT BAND EVENT

## *Director Information Packet*

### **Contact Information**

**Logan Childress, Event Chair**  
(276) 494-2488  
loganc@wcs.k12.va.us

**Mike Farin, Event Host**  
(276) 233-8136  
mpfarina@ccpsd.k12.va.us

### **Venue Information**

**Southwest Virginia Higher Education Center**  
One Partnership Circle  
Abingdon, VA 24210

### **Guest Clinicians**

**Senior Symphonic**  
Dr. Rick Good  
*Auburn University*

**Junior Symphonic**  
Mr. KJ Stafford  
*Hickory Middle School*

**Senior Concert**  
Mr. Chris Caldwell  
*Lord Botetourt High School*

**Junior Concert**  
Mr. John Wright  
*Salem High School*

### **Paperwork Submissions**

**Financial Forms/Participation Checks**  
*Logan Childress*  
*21308 Monroe Rd.*  
*Damascus, VA 24236*

*\* all paperwork must be submitted by **January 30, 2019** \**

Please send director financial form by the deadline listed above. Receipts will be emailed as payments are received. As a reminder, if you are not a member of NAFME, you will need to pay a **\$128** non-member fee when you register your students.

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### ***Lodging Information***

**Comfort Suites** in Abingdon is the official hotel of this year's All-District Band Event. Rooms were reserved in a block at the hotel, and each room (2 double beds, 1 pull-out sofa) is **\$99** per night, plus tax; there is no up-charge on the number of occupants (up to six). You can make a reservation by calling **(276) 698-3040** and referencing "VBODA". They will inform you of all other pertinent information. Luggage may be stored in the Cafe at the Higher Education Center on Saturday.

### ***Student Cancellations***

Please ensure that all of your eligible students plan to attend. If a student is not able to attend the event, please contact Mike Farina ([mpfarina@ccpsd@k12.va.us](mailto:mpfarina@ccpsd@k12.va.us)) as soon as possible. There are plenty of alternates who would love the opportunity to participate in the event.

### ***REMINDER***

*\* Students are required to participate in the event in its entirety. If a student cannot be at the event for both days, an alternate will need to be contacted; **NO EXCEPTIONS** \**

### ***Representatives***

If you had students audition at John S. Battle High School and none were selected, you can send a student (that auditioned) as a representative of your school. That person will sit in the lowest chair in the concert band of their respective grade level. If you are planning to send a representative, please inform Mike Farina.

### ***Percussion Student Requirements***

Percussion students are responsible for bringing all of their own sticks, keyboard mallets, suspended cymbal mallets, timpani mallets, and triangle beaters. Only specialty mallets, sticks, beaters, etc. will be provided.

### ***Digital/Printed Programs***

We will begin a transition to a digital program format to cut down on expenses and a tremendous amount of waste after the concerts. Digital programs will be available on **vboda7.org** on Saturday of the event. Please make your students and parents aware we will have a few paper programs available, but accessing them digitally is preferred. A full program download will be made available for directors and students alike for printing and archival purposes.

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### ***Director Room Assignments***

Directors have been assigned times to assist the guest clinicians for the weekend. ***It is very important that directors are present during their assigned times.*** The guest clinicians may need assistance with behavior, copying parts, percussion assignments, or various other items.

### ***Director's Meeting***

The yearly district meeting will be held in the Cafe, adjacent to the Grand Ballroom, beginning at **2:45pm on Friday, February 1, 2019**. Please be on time and prepared to begin the meeting. An agenda will be emailed to all directors prior to the event.

### ***Bus Parking***

When you and your students arrive at the event, students are to be seated in the Grand Hall. Buses are to park to the right of the building in the large parking lot. If students want to bring in their luggage, they may store it inside, but it is encouraged to leave it on the bus until you check into the hotel.

### ***Registration***

Directors are to check in at registration table upon arrival.

### ***Concert Attire***

Concert attire is to be determined by individual directors; *black and white are recommended*.

### ***Concert Recordings***

Magnetic Memories will record and pre-sell CD orders for \$17.00 again this year. Their table will be located in the lobby outside the performance hall.

### ***Inclement Weather***

In the event we are presented with inclement weather, a decision will be made by **noon** the day before the event. Directors will be notified of any schedule changes immediately by text message and email so you may alert your students, parents, and administration. Schedule changes will follow criteria and information set forth in the **Inclement Weather Plan/Schedules** document.